

#### **TIME TABLE**

#### **PRIMARY SECTION**

	0	1	2	3	4	5	6	7	8
PERIOD									
	1.30 p.m.	2.00 p.m.	2.30 p.m.	3.00 p.m.	3.30 p.m.	4.20 p.m.	4.50 p.m.	5.20 p.m.	5.50 p.m.
TIME	to	to	to	to	to	to	to	to	to
	2.00 p.m.	2.30 p.m.	3.00 p.m.	3.30 p.m.	4.00 p.m.	4.50 p.m.	5.20 p.m.	5.50 p.m.	6.15 p.m.
MON									
THE									
TUE									
WED									
THU									
FRI									
FKI									
	RECESS: 04.00 p.m. to 04.20 p.m. ASSEMBLY: 01.15 p.m. to 01.30 p.m.						1		

'Divide the day into half an hour segments  $\mathcal L$  reserve plenty of time to thinking'

#### **CONTENTS**

Sr.	Topic	Page No.
1	School Contact	1
2	The Basic Principles of Education, Our Vision and Our Mission	3
3	School Hours	4
4	Preamble	5
5	Pledge	6
6	National Anthem	7
7	National Song	8
8	School Song	9
9	Prayers	10 – 21
10	List of Holidays	22
11	Term Schedule	23
12	General Information	24
13	School Information	25
14	Admissions and Withdrawals	26
15	School Uniform	27
16	General Instructions	28-29
17	Rules regarding leave, absence, etc	29
18	Rules for students	30
19	Conduct of children in the school bus	31
20	Internet / Cyber Safety	32
21	Safety Measures	33
22	Rules for the school library	34
23	Laboratories and In-house sports coaching	35
24	Recommendations to Parents	36 - 37
25	Measures to ensure discipline	38 - 40
26	Rules regarding fees	41
27	Fees & Fees payment schedule	42
28	Bus Facility and fees	43 - 45
29	Counselling Centre	46 - 47
30	Assessments / Examinations	48 - 51
31	Internal Assessment Time – Table ( Grade 3 & 4 )	52 - 53
32	First & Second Term Examination Schedule (Grade 3 & 4)	54 - 55
33	Internal Assessment Time – Table ( Grade 5 to 8 )	56
34	First Unit Test (Grade 9 and 10)	57
35	Project Schedule	58
36	First Term Examination Schedule ( Grade 5 to 8 )	59
37	First Term Examination Schedule ( Grade 9 & 10 )	60
38	Second Unit Test (Grade 9 and 10 )	61
39	Second Term Examination Schedule ( Grade 5 to 9 )	62
40	Calendar Planning Grade 1 to 4	63 - 65
41	Calendar Planning Grade 5 to 10	66 - 68
42	Calendar 2024 - 2025	69

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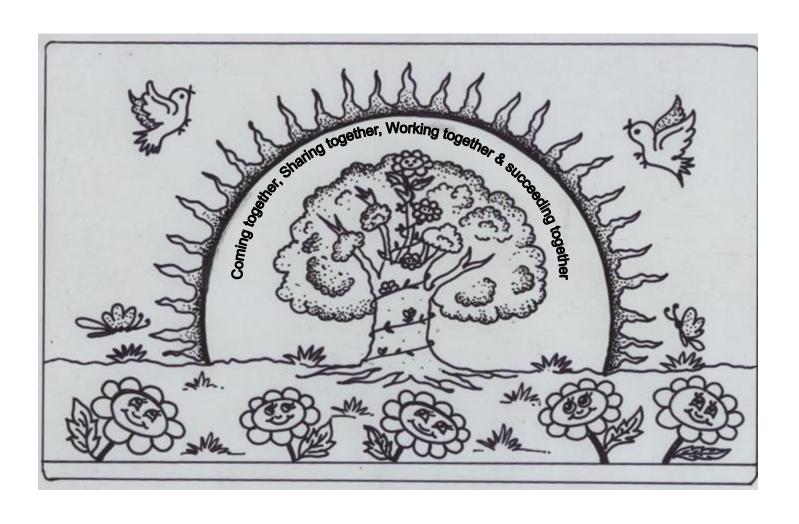
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**CALENDAR** 

2024-2025

**Patience, Persistence and** Perspiration make an unbeatable combination for success.



#### **OUR BELIEF / PRINCIPLES**

To provide an ambience for conducive, inclusive and holistic development of children, to enable them to realize their optimum potential and shape them into benevolent and empathetic individuals.

To impart education through able, passionate, enthusiastic, caring, innovative, inspiring and dedicated staff.

To provide a joyous and creative platform that culminates in the evolution of a composed and focused individual who in turn adds value to the society.

To nurture collaborative partnerships among educators, parents and student communities.

#### **OUR VISION**

To inspire and empower the children to excel, to develop creative ability, to make them emotionally mature, to encourage natural curiosity and scientific temper that enables lifelong learning.

#### **OUR MISSION**

To sensitize the children towards their fellow beings through value and skill based education in co-curricular and extra-curricular activities.

To develop the positive attitude to thrive and survive in a dynamic world which will empower the students to become worthy citizens.

# SCHOOL HOURS ( MONDAY TO FRIDAY )

#### PRIMARY SECTION

GRADE 1 TO 4: 1.15 p.m. TO 6.15 p.m.

**SECONDARY SECTION** 

GRADE 5 TO 10: 6.50 a.m.. TO 12.50 p.m.

NOTE: CHILDREN ARE EXPECTED TO BE IN SCHOOL 5 MINUTES BEFORE THE FIRST BELL.

#### **VISITING HOURS**

SCHOOL OFFICE 08.30 A.M. TO 12.30 p.m.

# PRINCIPAL PRIMARY / SECONDARY & JR. COLLEGE 11.00 a.m. TO 12.30 p.m. (By prior appointment)

#### **TEACHERS**

( WITH PRIOR PERMISSION OF THE PRINCIPAL)

PRIMARY: 12.00 noon TO 12.30 p.m. SECONDARY: 1.15 p.m. TO 1.45 p.m.

A man who dares to waste one hour of time has not discovered the value of life.

#### **PREAMBLE**

We, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens:

- JUSTICE, social, economic and political;
- LIBERTY of thought, expression, belief, faith and worship:
- EQUALITY of status and of opportunity; and to promote among them all:
- FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY
this twenty sixth day of November, 1949.,
do HEREBY ADOPT,
ENACT AND GIVE TO OURSELVES
THIS CONSITUTUION

#### प्रतिज्ञा

भारत मेरा देश है। सभी भारतीय मेरे भाई-बहन हैं।

मुझे अपने देश से प्यार है। अपने देश की समृद्ध तथा

विविधताओं से विभूषित परंपराओं पर मुझे गर्व है।

मैं हमेशा प्रयत्न करूँगा कि उन परंपराओं का सफल अनुयायी

बनने की क्षमता मुझे प्राप्त हो।

मैं अपने माता-पिता, गुरुजनों और बड़ों का सम्मान करूँगा

और हर एक से सौजन्यपूर्ण व्यवहार करूँगा।

मैं प्रतिज्ञा करता हूँ कि मैं अपने देश और अपने देशवासियों

के प्रति निष्ठा रखूँगा। उनकी भलाई और समृद्धि में ही मेरा स्ख निहित है।

#### **PLEDGE**

"India is my country.

All Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage.

I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect and treat everyone with courtesy.

To my country and my people,

I pledge my devotion.

In their well-being and prosperity alone,

lies my happiness."

#### **CLEANLINESS PLEDGE**

I as a citizen of India commit that I will not throw any garbage or waste on the road or street but throw it only in the dustbin provided for the same.

I shall also spread this message among my near and dear ones.

I shall stop using plastic and Styrofoam disposables and also request others to do so.

I shall use bio-compostable items.

Let us all join hands to make India clean and begin with ourselves.

### राष्ट्रगीत

जन गण मन अधिनायक जय हे , भारत भाग्य विधाता | पंजाब सिंध गुजरात मराठा, द्राविड उत्कल बंग | विन्ध्य हिमाचल यमुना गंगा , उच्छल जलधीत रंग | तव शुभ नामे जागे, तव शुभ आशिष मागे | गाहे तव जय-गाथा | जन गण मंगल धायक जयहे, भारत भाग्य विधाता| जय हे |जय हे |जय हे | जय जय जय जय हो।

#### **ENGLISH TRANSLATION**

Thou art the ruler of the minds of all the people, dispenser of India's destiny. Thy name arouses the hearts of the Punjab, Sindhu, Gujarat and Maratha, of the Dravid and Orissa and Bengal; it echoes in the hills of the Vindhyas and Himalayas, mingles in the music of the Yamuna and Ganges and is chanted by the waves of the Indian Sea. They pray for thy blessings and sing thy praise. The saving of all people waits in thy hand, thee, dispenser of India's destiny.

Victory, victory, victory to thee.

#### राष्ट्रगान

#### वन्दे मातरम ॥

सुजलां सुफलां मलयज-शीतलाम् शस्य-शामलां मातरम् । वन्दे मातरम् शुभ्र - ज्योत्स्ना - पुलिकत-यामिनीम फुल्लकुसुमित-द्रुमदल-शोभिनीम् ॥ सुहासिनी सुमधुर-भाषिणीं सुखदां वरदां मातरम् । वन्दे मातरम् ॥

#### **English Translation**

Mother, I bow to thee
Rich with thy hurrying streams,
Bright with thy orchard gleams,
Cool with thy winds of delight,
Dark fields waving, Mother of might,
Mother free.
Glory of moonlight dreams,
Over thy branches and lordly Streams,
Clad in thy blossoming trees,
Mother I kiss thy feet,
Speaker sweet and low
Mother, to thee I salute.

#### PRAYER FOR INDIA

Cr	orus: Into that heaven of freedom my father, let my country awake.
4	Where the mind is without feer and the head is held high. Change

- 1. Where the mind is without fear and the head is held high, Chorus .............
- 2. Where knowledge is free, Chorus.....
- 3. Where the world has not been broken up into fragments by narrow domestic walls. Chorus.....
- 4. Where words come out from the depth of truth, Chorus .....
- 5. Where tireless striving stretches its arms towards perfection, Chorus ......
- 6. Where the clear streams of reason have not lost its way into the dreary desert sands of dead habit, Chorus ......
- 7. Where the mind is led forward by Thee into ever widening thought and action, Chorus ......
  - Rabindranath Tagore

#### **SCHOOL SONG**

We are the children of VASANT VIHAR

The hope and the beacon of light,

A unified blend in us you'll find,

Moulded as a cast of a kind,

We, the children of VASANT VIHAR

Are a glow with the fire to keep ahead,

By striving to make a better today,

So tomorrow might be our Best,

VASANT VIHAR, VASANT VIHAR,

You gave us wings that we may fly,

'V' stands for VERITY, 'V' stands for VICTORY,

So help us lord that glory may be ours (2 times)

#### गायत्री मन्त्रम्

ॐ भूर्भुवः स्वः तत्सवितुर्वरेण्यम् । भर्गो देवस्य धीमहि धियो यो नः प्रचोदयात् ॥

#### गुरु स्तोत्रम्

गुरुर्ब्रहमा गुरुर्विष्णुः गुरुर्देवो महेश्वरः । गुरुःसाक्षात् परब्रहम तस्मै श्रीगुरवे नमः ॥

#### अध्ययनात् प्राक् BEFORE STUDIES

सरस्वति नमस्तुभ्यं वरदे कामरुपिणि । विद्यारमभं करिष्यामि सिद्धि भवतु मे सदा ।

#### सरस्वती वन्दना

या कुन्देन्दु तुषारहार धवला या शुभ्र वस्त्रावृता या वीणा वर दण्ड मण्डितकरा या श्वेतपद्मासना। या ब्रम्हाच्युत शकर प्रभृतिभिः देवैः सदा वन्दिता। सा मां पात् सरस्वती भगवती निःशेष जाड्यापहा॥

#### **GRACE (Before Snacks)**

Thank you GOD for the world so sweet.
Thank you God for the food we eat.
Thank you God for the birds that sing.
Thank you God for everything.

# After Break -- शान्ति मन्त्रम्

ॐ सह नाववतु । सह नौ भुनक्तु ।

सह वीर्यं करवावहै ।

तेजस्विनावधीतमस्तु मा विद्विषावहै ॥

ॐ शान्तिः ! शान्तिः ! शान्तिः !!

#### सर्वधर्म प्रार्थना PEACE INVOCATION

असतो मा सद्गमय । तमसो मा ज्योतिर्गमय
 मृत्योर्माऽमृतं गमय ।।
 शान्तिः ! शान्तिः !!

#### **BUDDHIST PRAYER**

बुद्धं शरणं गच्छामि। धम्मं शरणं गच्छामि। संघं शरणं गच्छामि।

#### **JAIN PRAYER**

णमो अरिहंताणं,
णमो सिध्दाणं,
णमो आयरियाणं,
णमो उवज्झायाणं,
णमो लोए सव्व साहुणं
एसो पंच णमोक्कारो सव्व पावप्पणसणो |
मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ||

#### **MUSLIM PRAYER**

अज् बिल्लाहि मिनशैतानिरंजीम ॥
.. बिस्मिल्ला हिर्रहमा निर्रहीम |
अल् हमदु लिल्लिह रिब्बल् आ - लमीन् ।
अर्रहमानिर्रहीम् । मालिकि यौमिद्दीन् ।
इय्या - क नअबुद् व इय्या - क नस्तअन् ।
इदिनस्सिरा - तल् मुस्- तक़ीम |
सिरा- तल्लज़ी- न अन् अम्त अलैहिम्,
गैरिल् मगद्बि अलैहिम् वलद्दआल्लीन् ।
-आमीन

#### **SIKH PRAYER**

१ सितनामु करता पुरखु
 निरभउ निरवैरू अकालमूरित
 अजुनी सैभं मुर प्रसादि ॥ जप ॥
 आदि सचु जुगादि सत्तु ।
 है भी सचु नानक होसी भी सत्तु ॥

#### **ZOROASTRIAN PRAYER**

ASHEM VOHU VASHITEM ASTI;
USHTAA ASTI: USHTAA AHMAAI
HYAT ASHAAI VAHISTAAI ASHEM
YA-THAA A-HOO VAI-R-YO (7)
A-THAA RA--TUSH A-SHAAT-CHIT HA-CHAA, (9)
VANG-HEUSH DAZ-DAA MA-NANG-HO (7)
SHYA-O-TH-NA-NAAM ANG-HEUSH MAZ-DAAI (9)
KHSHA-THREM-CHAA A-HU-RAI AA (7)
YIM DRE-GUB-YO DA-DAT VA-STAA-REM (9)

#### CHRISTIAN PRAYER

.Our Father, Who art in heaven, Hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

- Amen

#### पिता हमारे

पिता हमारे तू जो करता स्वर्ग धाम में वास पावन तेरा नाम सदा हो, आवे तेरा राज स्वर्ग समान हो तेरी इच्छा, धरती तल पर पूरण हर दिन का आहार हमारा, करदे आज प्रदान और हमारे अपराधोंको क्षमा कर नाथ हमारे जो अपने अपराधी जन को, तुम करते हो माफ ना परीक्षा ले हमारी, किन्तु बुराई से बचा।

#### **HYMN**

Father, we thank thee for the night And for the pleasant morning light For rest and food and loving care And all that makes the world so fair Help us to do the things we should To be to others kind and good In all we do, in all we say, To grow more loving everyday.

#### प्रार्थना

ॐ तत्सत् श्री नारायण त्, पुरूषोत्तम गुरू त् सिद्ध बुद्ध त्, स्कंद विनायक, सविता पावक त् ब्रह्म मध्य त्, यव्ह शक्ति त्, येशू पिता प्रभू त् रूद्रविष्णु त्, रामकृष्ण त्, रहीम ताओं त् वासुदेव गोविश्व रूप त् चिदानंद हिर त् अद्वितीय त्, अकाल निर्भय आत्मिलंग शिव त् - विनोबा भावे

#### भजन

वैष्णव जन तो तेने कहीए, जे पीड पंराई जाणे रे-'परदुःखे उपकार करे तोये, मन अभिमान न आणे रे-सकळ लोकमाँ सहुने चंदे, निंदा न करे केनी रे वाच काछ मन निश्चल राखे, धन धन जननी तेनी रे -मोह माया व्यापे निह जेने, दृढ वैराग्य जेना मनमां रें।
राम नाम शुं ताळी लागी, सकळ तीरथ तेना तनमां रे-वैष्णव जन तो तेने कहिये, जे पीड पराई जाणे रे ॥
वणलोभी ने कपट रहित छे, काम क्रोध निवार्या रे भणे नरसैंयो तेनु दर्शन करतां, कुळ एकोतेर तार्यां रे
नरसी मेहता

#### हर देश में तू

हर देश में तू हर वेश में तू। तेरे नाम अनेक, तू एक ही है। तेरी रंग भूमि, यह विश्व भरा । सब खेल में मेल में, तू ही तू है ॥१॥ सागर से उठा बादल बन के बादलसे फूटा जल होकर के ।। फिर नहर बना निदया गहरी ॥ तेरे भिन्न प्रकार तू एक ही है ॥२॥ चींटी से भी अण्-परमाण् बना । सब जीव जगत का रूप लिया। कहीं पर्वत वृक्ष विशाल बना। सौंदर्य तेरा तू एक ही है ॥३॥ ये दिव्य दिखाया है जिसने । वह है गुरूदेव की पूर्ण दया ॥ तुकडया कहे और न कोई दिखा। बस में और तू सब एक ही हैं ॥४॥ - संत तुकडोजी महाराज

#### श्रीमद्भगवद्गीता

कर्मण्येवाधिकारस्ते मा फलेषु कदाचन ।

मा कर्मफलहेत्र्भूमी ते संगोऽस्त्वकर्मणि ॥

यदा यदा हि धर्मस्य ग्लानिर्भवति भारत ।

अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥

परित्राणाय साधूनां विनाशाय च दुष्कृताम् ॥

धर्मसंस्थापनार्थाय संभवामि युगे युगे ॥

मन्मनाभव मद् भक्तो मद्याजी मां नमस्कुरु ।

मामेवैष्यसि सत्यं ते प्रतिजाने प्रियोऽसि मे ।।

सर्व धर्मान् परित्यज्य मामेकं शरणं व्रज ।

अहं त्वां सर्वपापेश्यो- मोक्षयिष्यमि मा शुचः ॥

पितासि लोकस्य चराचरस्य त्वमस्य पूज्यश्च गुर्कारीयन् ।

न त्वत्समोऽस्त्यश्यधिकः कुतोऽन्यो लोकत्रयेऽप्यप्रतिमप्रभाव ।

तस्मात् प्रण्यम्य प्रणिधाय कायं प्रसादये त्वामहमीशमीड्यम् ।

पितेव प्त्रस्य सखेव सख्युः प्रियः प्रियायार्हसि देव सोढ्म् ॥

#### PRAYER AFTER CLASS

ॐ सर्वे भवन्तु सुखिनः । सर्वे सन्तु निरामयाः ॥ सर्वे भद्राणि पश्यन्तु मा कश्चित् दुःखभाक् भवेत् ॥

PRAYER is the key of the Morning and the bolt of the Evening.

#### वंदना

वर दे, वीणावादिनी ! वर दे ।

प्रिय स्वतंत्र - रव, अमृत-मंत्र नव
भारत में भर दे ।

काट अंध-उर के बंधन-स्तर
बहा जननि ! ज्योतिर्मय निर्झर,
कलुष-भेद-तम हर, प्रकाश भर
जगमग जग कर दे ।

नव गति, नव लय, ताल-छंद नव,
नवल कंठ, नव जलद-मंद्र रव,
नव नभ के नव विहग-वृंद को
नव पर, नव स्वर दे ।

#### All things bright and beautiful

All things bright and beautiful

All creatures great and small

All things wise and wonderful

The good God made them all.

Each little flower that opens

Each little bird that sings

He made their glowing colours

He made their tiny wings

The purple headed mountain

The river running by

The sunset and the morning

That brightens up the sky.

#### पसायदान

आता विश्वात्मके देवे । येणे वाग्यज्ञे तोषावे । तोषोनि मज दयावे य पसायदान हे ॥ जे खळांची व्यंकटी सांडो। तया सत्कर्मी रती वाढो। भूतां परस्परे घडो । मैत्र जीवाचे ॥ द्रितांचे तिमिर जावो । विश्व स्वधर्म सूर्य पाहो । जो जे वांच्छील तो ते लाहो । प्राणिजात ॥ वर्षत सकळ मंगळी । ईश्वरनिषठांची मांदियाळी । अनवरत भूमंडळी । भेंटो ताय भूता ॥ चला कल्पतरूंचे अरव । चेतना चिंतामणीचे गाव । बोलते जे अर्णव । पीयुषांचे ॥ चंदमे जे अलांछन । मार्तंड जे तापहीन । ते सर्वाही सदा सज्जन । सोयरे होत् ॥ किंबह्ना सर्व सुखी । पूर्ण होऊनि तिन्ही लोकी । भजिजे आदि पुरूषी । अखंडित ॥ आणि ग्रंथोपजीविये । विशेषी लोकी इये । दृष्टादृष्ट विजये । होआवे जी । • येथ म्हणे विश्वेशराबो । हा होईल दान-पसावो । देणे वरे ज्ञानदेवो । सुखिया जाला ॥ ॐ शांती शांती शांती ॥ संत ज्ञानेश्वर.

#### English Meaning of "पसायदान'

Now may the Omnipresent Divinity that permeates the entire Universe be pleased with these word as a sacrifice and confer on me this grace.

May the wicked give up their crooked ways and may their fondness for good deeds ascend and may all beings cherish friendship for one another. May the darkness of Evil in the world vanish and may the universe behold the SUN of Righteousness. May each and every being gain the fulfilment of desires.

May the concourse of Saints who shower all this is auspicious on the earth meet perpetually all beings.

May these Saints groves of wish yielding trees, abodes of wish yielding Sentient gems, oceans of nectar who are blemishless moons and who are Suns without the oppressive heat be always the kinsmen of all. In short, let all the three worlds be perfectly happy and may everyone serve the Divinity.

There upon, the Lord of the Universe said, "I confer on you this grace". On receiving the blessings 'ज्ञानदेव' became happy.

# ॐ शान्तिः । शान्तिः । वैदिक - राष्ट्र - गीत

आ ब्रहमन ब्रहमणो ब्रहमवर्चसी जायताम

आ राष्ट्र राजन्यः शूर इषव्योऽतिव्याधि महारथो जायताम

दोगधी-वोढा-नड्वानाशुः-सप्तिः पुरन्धिर्योषा

जिष्ण रथेष्ठाः सभेयो युवास्य यजमानस्य वीरो जायताम् ।

निकामे निकामे नः पर्जन्यो वर्षतु फलवत्यो न औषधयः पच्यन्ताम।

योगक्षेमो नः कल्पताम्।

यजुर्वेद २२-२२

#### प्रार्थना

खरा तो एकचि धर्म खरा तो एकचि धर्म। जगाला प्रेम अर्पावे ॥धृ॥ जगी जे हीन अति पतित जगी जे दीन पद्दलित तयां जाऊन उठवावे। जगाला प्रेम अर्पावे ॥१॥ सदा जे आर्तअतिविकल जयांना गांजती सकल तया जाऊन हसवावे। जगाला प्रेम अर्पावे ॥२॥ क्णा ना व्यर्थ शिणवावे क्णा ना व्यर्थ हिणवावे समस्ता बंध् मानावे। जगाला प्रेम अर्पावे ॥३॥ प्रभूची लेकरे सारी तयाला सर्वही प्यारी क्णा ना त्च्छ लेखावे। जगाला प्रेम अपीवे ॥४॥ असे हे सार धर्माचे असे हे सार सत्याचे परार्था प्राणही द्यावे। जगाला प्रेम अर्पावे ॥५॥ साने गुरुजी

#### अभंग

जेथे जातो तेथे तू माझा सांगाती चालविसी हाती धरूनिया ॥धृ॥ चालो वाटे आम्ही तुझाचि आधार चालविसी भार सवे माझा ॥१॥ बोलो जाता बरळ करिसी ते नीट नेली लाज धीट केलो देवा ॥२॥ अवघे जन मज झालो लोकपाळ सोईरे सकळ प्राणसरखे ॥३॥ तुका म्हणे आता खेळतो कौतुके जाले तुझे सुख अंतर्बाही ॥४॥

संत तुकाराम

#### झण्डागीत

झण्डा ऊँचा रहे हमारा विजयी विश्व तिरंगा प्यारा झण्डा ऊंचा रहे हमारा सदा शक्ति सरसाने वाला प्रेम सुधा बरसाने वाला बीरों को हरपाने वाला मातृभूमि का तन-मन सारा झण्डा ऊँचा स्वतन्त्रता के भीषण रण में लखकर जोश बढे क्षण-क्षण में कांपे शत्रु देख कर मन में मिट जाने भय संकट सारा झण्डा ऊंचा आओ प्यारे वीरों आओ देशधर्म पर बलि बलि जाओ एक साथ सब मिलकर गाओ प्यारा भारत देश हमारा झण्डा ऊँचा शान न इसकी जाने पाए चाहे जान भले ही जाए विश्व विजय करके दिखलाए तब होते प्रण पूर्ण हमारा झण्डा ऊंचा

#### राज्यगीत

जय जय महाराष्ट्र माझा

जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा, रेवा वरदा, कृष्ण कोयना, भद्रा गोदावरी, एकपणाचे भरती पाणी मातीच्या घागरी, भीमथडीच्या तट्टांना या यमुनेचे पाणी पाजा, जय जय महाराष्ट्र माझा ...

भीती न आम्हा तुझी मुळी ही गडगडणाऱ्या नभा, अस्मानाच्या सुलतानीला जवाब देती जीभा, सह्याद्रीचा सिंह गर्जतो, शिवशंभू राजा, दरीदरीतून नाद गुंजला महाराष्ट्र माझा, काळ्या छातीवरी कोरली अभिमानाची लेणी, पोलादी मनगटे खेळती खेळ जीवघेणी, दारिद्याच्या उन्हात शिजला, निढ़ळाच्या घामाने भिजला देशगौरवासाठी झिजला दिल्लीचेही तख्त राखितो, महाराष्ट्र माझा

# LIST OF HOLIDAYS FOR THE A. Y. 2024 – 2025

DATE	MONTH	YEAR	DAY	OCCASION / FESTIVAL
25th	March	2024	Monday	Holi
29th	March	2024	Friday	Good Friday
9th	April	2024	Tuesday	Gudi Padwa
11th	April	2024	Thursday	Id-ul-Fitr (Ramzan Eid)
17th	April	2024	Wednesday	Ram Navmi
17th	June	2024	Monday	Bakrid (Eid -ul-Adha)
2nd	July	2024	Tuesday	Founder's Day
17th	July	2024	Wednesday	Moharram
15th	August	2024	Thursday	Parsi New Year
19th	August	2024	Monday	Raksha Bandhan
27th	August	2024	Tuesday	Gopal Kala/Gokulashtami
16th	September	2024	Monday	Eid-e-Milad
17th	September	2024	Tuesday	Ananth Chaturdashi
2nd	October	2024	Wednesday	Gandhi Jayanti
1st	November	2024	Friday	Diwali Laxmi Pujan
15th	November	2024	Friday	Guru Nanak Jayanti
6th	December	2024	Friday	Dr. Ambedkar's Mahaparinirvana Day
25th	December	2024	Wednesday	Christmas
1st	January	2025	Wednesday	New Year
14th	January	2025	Tuesday	Makar Sankranti
26th	February	2025	Wednesday	Maha Shivratri
14th	March	2025	Friday	Holi
31st	March	2025	Monday	Id-ul-Fitr (Ramzan Eid)
10th	April	2025	Thursday	Mahavir Jayanti
14th	April	2025	Monday	Dr. Ambedkar Jayanti
18th	April	2025	Friday	Good Friday

HOLIDAYS FALLING ON SATURDAY / SUNDAY					
DATE	MONTH	YEAR	DAY	OCCASION / FESTIVAL	
14th	April	2024	Sunday	Dr. Ambedkar Jayanti	
21 <sup>st</sup>	April	2024	Sunday	Mahavir Jayanti	
7 <sup>th</sup>	September	2024	Saturday	Ganesh Chaturthi	
12 <sup>th</sup>	October	2024	Saturday	Dushera	
2 <sup>nd</sup>	November	2024	Saturday	Bali Pratipada	
3 <sup>rd</sup>	November	2024	Sunday	Bhau Beej	
30 <sup>th</sup>	March	2025	Sunday	Gudi Padwa	
6 <sup>th</sup>	April	2025	Sunday	Ram Navmi	
NON-INSTRUCTIONAL DAYS					
DATE	MONTH	YEAR	DAY	OCCASION / FESTIVAL	
1st	May	2024	Wednesday	Maharashtra Day	
15th	August	2024	Thursday	Independence Day	
5th	September	2024	Thursday	Teachers' Day	
14th	November	2024	Thursday	Children's Day	
26th	January	2025	Sunday	Republic Day	
19th	February	2025	Wednesday	Chattrapati Shivaji Maharaj Jayanti	

#### **ACADEMIC YEAR (2024-2025) TERM SCHEDULE**

FIRST TERM							
Commences on							
GRADE 2 – 5	11 <sup>th</sup> March 2024	Monday					
GRADE 6- 10	14 <sup>th</sup> March 2024	Thursday					
GRADE 1	1 <sup>st</sup> April 2024	Monday					
GRIDET	SUMMER VACATION						
Commences on							
	School Reopens on						
<b>GRADE 8 – 12</b>	6 <sup>th</sup> June 2024	Thursday					
<b>GRADE 1 – 7</b>	10 <sup>th</sup> June 2024	Monday					
FIRST TERM							
Concludes on	5 <sup>th</sup> September 2024	Thursday					
	•						
SECOND TERM							
Commences on	6 <sup>th</sup> September 2024	Friday					
Concludes on							
<b>Grade 1 -12</b>	7 <sup>th</sup> March 2025	Friday					
	FIRST TERM (2025 – 20	26)					
Commences on							
<b>GRADE 2 - 10</b>	10 <sup>th</sup> March 2025	Monday					
	<b>VACATIONS (2024 - 25</b>	5)					
	GANPATI FESTIVAL BR	EAK					
Begins on	9 <sup>th</sup> September 2024	Monday					
School Re-opens on	12 <sup>th</sup> September 2024	Thursday					
DIWALI VACATION							
Begins on	28 <sup>th</sup> October 2024	Monday					
School Re-opens on	11 <sup>th</sup> November 2024	Monday					
CHRISTMAS BREAK							
Begins on	26 <sup>TH</sup> December 2024	Thursday					
School Re-opens on	2 <sup>nd</sup> January 2025	Thursday					
SUMMER VACATION							
Begins on	2 <sup>nd</sup> May 2025	Friday					
School Re-opens on							
<b>GRADE 8 – 10</b>	5 <sup>th</sup> June 2025	Thursday					
<b>GRADE 1 – 7</b>	9 <sup>th</sup> June 2025	Monday					

# ATTENDANCE ON REOPENING DAYS AND LAST WORKING DAYS IS COMPULSORY. <u>EXAMINATION SCHEDULE (2024-2025)</u>

EXAMINATION	From	То
I Terminal (Grade 1-4)		
II Terminal (Grade 1-4)		
I UT (Grade 9-10)	1 <sup>ST</sup> July 2024	9 <sup>th</sup> July 2024
I Terminal (Grade 5-10)	21 <sup>st</sup> August 2024	4 <sup>th</sup> September 2024
II UT / I Pre board (Grade 9-10)	5 <sup>th</sup> December 2024	12 <sup>th</sup> December 2024
II Pre board (Grade 10)	4 <sup>th</sup> January 2024	18 <sup>th</sup> January 2024
II Terminal (Grade 5-9 )	3 <sup>rd</sup> February 2025	18 <sup>th</sup> February 2025

# GENERAL INFORMATION VASANT VIHAR HIGH SCHOOL AND JUNIOR COLLEGE

is sponsored by

#### **GOENKA & ASSOCIATES EDUCATIONAL TRUST**

Day to day affairs of running the school are being managed by the Principal assisted by appropriate staff under overall supervision of the School Committee comprising of 3 or 4 representatives of the Trust, the Principal and a representative of the teaching and non-teaching staff. The School Building is spacious with all modern facilities and is designed to accommodate students from Grade.1 to Grade. 12 with a seating capacity of 7,200 students working in two shifts. The motto of the school reads "विद्या विनयेन शोभते" which means "MODESTY ADORNS"

#### KNOWLEDGE."

The school does not receive any Grant – in – Aid from the Government and the only source of income is the amount of fees collected from the students.

The Trust holds exemption u/s 80G of the Income Tax Act and is registered with the Charity Commissioner under Registration No.E8297 (BOM) dated 17-8-1981 as a Public Charitable Trust with the objective to establish and / or run educational institutions.

Any constructive suggestion from the parents whose children are being admitted to the school shall always be welcomed. The Trust Office is housed in the Yashodham High School Building, Goregaon (E), Mumbai – 400 063, where such constructive suggestions can be recorded with the Trustee – in – charge.

Parent-Teacher Association has been established on 16.12.1997 vide circular from School Education Department of Government of Maharashtra. Each parent shall be a member of the PTA.

The achievements of an organization are the results of the combined effort of each individual.

#### **SCHOOL INFORMATION**

- 1. VASANT VIHAR HIGH SCHOOL & JUNIOR COLLEGE was founded on 02-07-1990. The medium of instruction in the School is English. Presently, the classes are conducted for Primary (Grade. 1 to Grade. 4), Secondary (Grade 6 to Grade. 10) and Junior College (Grade 11 and Grade 12). The Institution is recognized on permanently unaided basis.
- 2. The School follows CISCE Curriculum. The school prepares students of Grade 1 to 12 for Indian Certificate of Secondary Education (ICSE) / Indian School Certificate (ISC) conducted by (CISCE).
- 3. The academic year of the school begins in March.
- 4. The School has well-equipped Libraries, Science Laboratories, Auditorium, Computer Laboratories and digital smart boards in classrooms
- 5. Marathi is taught as compulsory 2<sup>nd</sup> Language and Hindi is taught as compulsory 3<sup>rd</sup> Language for grade 1 to 8.
- 6. Physical training and outdoor games are compulsory (unless a doctor's certificate is produced)
- 7. Admissions of children to the school is open to all, irrespective of caste, creed, religion and sex.
- 8. Should the Parent / Guardian feel that his / her child is not making the desired progress, the principal should be contacted for guidance. **OUR TEACHERS ARE NOT PERMITTED TO OFFER PRIVATE TUITIONS**. The Parents are advised to refrain from engaging teachers either from the school or from outside for coaching, as such tuitions normally do more harm than good.
- 9. The school premises are under CCTV surveillance.

Arise, awake and know your strength

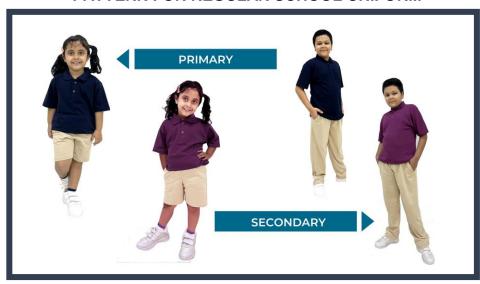
#### **ADMISSIONS / WITHDRAWALS**

- 1. Parents seeking admission for their ward in Grade 1 will have to produce any one of the following documents to confirm the date of birth.
  - a. Birth certificate given by hospital / municipality.
  - b. School leaving certificate from the Pre Primary school.
  - c. Affidavit filed by the parent.
- 2. For seeking admission the parent / guardian will have to fill the admission form online and attach scanned copies of necessary documents not exceeding the size as per the format given in the admission notification published on the school website.
- 3. At the time of admission to the School, the age limit prescribed by the State Government shall be rigidly adhered to. No relaxation in age will be given. For Grade. I admission, the age criteria will be as per the directives of the Education Department.
- 4. On being granted admission, the parent / guardian will have to fill in the online Admission Form and submit the necessary certificates in original for verification.
- 5. A child coming from a recognized school will be admitted only when a School Leaving Certificate from the school he / she has last attended, is produced. The School Leaving Certificate or Transfer Certificate should bear the recognition number of that school, Saral Id No. of the student and UDISE No. (Primary / Secondary, as may be applicable).
- 6. All withdrawals from the school can be made only on the written request for the same giving one calendar month's notice or paying fees equivalent to one month in lieu of the notice period by the parent / guardian of the child to the Principal. Signatures of both the parents, is mandatory on the application.
- 7. In case of request for a duplicate of the school leaving certificate, the parent / guardian, will have to produce an affidavit stating therein what has happened to the original certificate and why a duplicate School Leaving Certificate is needed.
- 8. In case of adopted child, a certified copy of adoption document is to be submitted at the time of admission.
- 9. In all matters regarding admission, Principal's decision shall be final and binding on parents.

#### SCHOOL UNIFORM

## WEARING OF CLEAN AND WELL IRONED UNIFORM ALONG WITH IDENTITY CARD IS COMPULSORY FOR STUDENTS.

#### PATTERN FOR REGULAR SCHOOL UNIFORM



#### FOR BOYS AND GIRLS: Grade I to X

#### T Shirt

Colour: Navy Blue and Purple

Pattern: Rib collar, side cut, Length I" shorter than regular size

Quality: 230-240GSM PCPQ, OS:95 PC Ratio

#### Shorts/ Track-pant

Colour: Khaki

Pattern: full Elastic Shorts 2" above knee for Grade 1 to 4 and Track-pant for Grade 5 to 10

Quality: Looper knit, Cotton Lycra stretch 250-260 GSM

#### Socks

Colour: White with navy blue/ purple tipping

Pattern: Ankle length Quality: Cotton Lycra

#### **Shoes**

Colour: White

Pattern: Sports Shoes with lace

Brand: Campus

#### Hair

If the girls' hair length reach till the shoulders, they must make 2 plaits. Only black ribbons, hairpin or hair bands are allowed. No fancy hairpins, clips or hair bands will be allowed. **NO FANCY HAIR CUT IS ALLOWED** 

#### Wearing any of the following is not permissible:

- Cosmetics of any type
   Nail Paint
   Hair Colour
   Jewellery
- 3) Coloured eye contact lenses 6) Expensive wrist watch & smart watch

#### **GENERAL INSTRUCTIONS**

Wearing clean and well ironed uniform is compulsory for students. Any student who comes to school without proper uniform or whose appearance is found untidy, is liable to be sent home.

Uniform and shoes other than the pattern recommended by the school will not be permitted.

- STUDENTS SHOULD NOT COME TO SCHOOL WEARING SLIPPERS NEITHER ON REGULAR DAYS NOR DURING MONSOONS.
- The days when it's raining heavily, Students are permitted to wear black floaters from BATA of the prescribed design.

#### CHECKLIST FOR A SMARTLY TURNED OUT AND WELL-DISCIPLINED STUDENT

# Wear Clean and well-ironed uniform as prescribed by school Clean socks and shoes as recommended by school Student ID card Hair must be neatly cut/plaited/pinned Nails must be kept short and clean

• If you adhere to the DO's at all times, you are a smartly turned out and a well-disciplined student. You definitely deserve a brownie point. Ask your teacher to award you with a star.

#### NOTE

- 1. <u>Incase of any foot injury, students should submit an application and a doctor's</u>

  <u>certificate and get prior permission from the Principal for wearing an appropriate</u>

  <u>footwear or for using the lift.</u>
- 2. Any student who does not heed to the rules persistently with respect to uniform and dress code is liable to be sent home.
- 3. In order to reduce social conflict and peer pressure, the school has decided to make it mandatory for students to come to school in school uniform on all days including birthdays.

#### RULES REGARDING LEAVE, ABSENCE ETC.

- 1. Regular Attendance is essential.
- Students must be present in the school after holidays / vacations on the re-opening day of the school. They must also remain present in the school on the last working day of the school, preceding the holidays / vacations. Such absence will be viewed seriously. School authorities must be informed immediately in case of any exigencies or emergencies.
- A medical certificate will have to be produced immediately in case of absence due to sickness and while resuming school after sickness, a medical fitness certificate must be submitted by the student.
- 4. **A student should not remain absent from the school except in case of emergency.**On the day on which he / she returns to school, the student must produce a note in from his / her parent / guardian stating the reason for the absence. The School accepts no responsibility in case of failure in producing this note from the parent / guardian. The student is liable to be handed over to the parent / guardian for taking back home.
- 5. If the child is ill, suffering from some contagious disease, the Principal should be informed of the same within two days by the parent / guardian, supported by a medical certificate. The child should not be sent to school till he / she is free from any danger of carrying infection. At the time of resuming school, the child must produce a medical fitness certificate.
- 6. Any student who is late in attending school, should bring with him / her a written application from his / her parent / guardian for late attendance.
- 7. No student will be permitted to leave school early. **No half day leave will be granted.**
- 8. Attendance and wearing school Uniform at all official school functions, like, Independence day, Republic day, Sports day etc. is compulsory. Corrective measures will be taken against absentees.

Reporting late to school is not permitted.

#### **RULES FOR THE STUDENTS**

- 1. This is an English medium school. All the students are expected to speak in English.
- The school uniform and identity card must be worn every day. A student without proper uniform will be sent back.
- 3. Uniform worn should be neat and tidy, hair properly combed and shoes well polished.
- 4. Students should not wear jewellery, costly wrist watches and should not bring valuable items, mobile phones, I-Pads etc. to school.
- 5. Books not recommended, magazines, comics etc, should not be brought to the school. No article likely to be a source of disturbance should be brought to school. Use of Mobile Phones in the school premises is strictly prohibited. **A fine of 2000/-** (to be paid by cheque) will be levied if the mobile phone is confiscated.
- 6. Students are expected to arrive at school before the assembly bell. Habitual late comers will be sent home after three late marks.
- 7. Any student coming late will not enter the class unless he / she brings a note to the teacher from the Co-ordinator / Principal.
- 8. Students must maintain silence in the school. They must maintain discipline when moving from one class to another. They should move in a single line only.
- 9. No student will be excused from <a href="Physical Education">Physical Education</a> without a Doctor's Certificate.
- 10. No collections will be made by the students unless permitted by the Principal in advance.
- 11. Students are not allowed to give presents to the teachers.
- 12. Students are not allowed to distribute sweets / presents / eatables of any kind on their birthday. Instead they can voluntarily donate a book/s to the school library, to inculcate the good habit of reading and sharing.
- 13. Students should take care of their books, clothes, pens, wrist watch, money, etc. School does not undertake any responsibility for loss of such things.
- 14. Students should be regular, courteous, well-behaved, disciplined and clean in their dress and habits.
- 15. A student who is persistently insubordinate, willfully mischievous, guilty of misconduct and/or has unwholesome influence on fellow students is liable to be expelled from the school.
- 16. A student is responsible to the school not only for his / her behaviour in the school but also for his / her general behaviour outside. Every effort should be made by the student to keep up the goodwill of the school by his / her manner and deportment. Students should greet their teachers / visitors when they meet them.
- 17. Students will not take part in any political activities.
- 18. During the absence of the teacher, the Prefect or Monitor will be responsible for the order and discipline of the class.
- 19. It is forbidden to buy eatables from street vendors.
- 20. Students are expected to **KEEP THE SCHOOL PREMISES CLEAN**.
- 21. All students are expected to:
  - show respect to all the teachers.
  - avoid shouting, whistling or running in the school building.
  - avoid using indecent language.
  - avoid throwing paper anywhere in and around the School premises, except in the bins provided for the purpose.
  - observe all the rules of good conduct in the buses and on the streets while coming to or returning from school.

# CONDUCT OF STUDENTS IN THE SCHOOL BUS (Rules to be followed for a safe ride)

- 1. Students should not carry any electronic communication device / gadget in the school bus.
- 2. Students should be seated before the bus moves. They shall not stand until the bus comes to a complete halt.
- 3. It is mandatory for the Students to wear the RFID card issued by the school.
- 4. They should be able to carry their belongings on and off the bus by themselves.
- 5. Reasonable silence must be maintained in the bus journey to ensure that the driver is not disturbed.
- 6. No bullying or hazardous behaviour will be tolerated. The offender will not be allowed to use the bus after one warning.
- 7. No part of the student's body or any object belonging to students should protrude from the bus window or door.
- 8. Students should not litter the bus. Cleanliness has to be maintained.
- 9. Any willful damage to the bus should be reported to the Principal and the offender will be dealt with severely.
- 10. Students must obey and must be courteous to the bus-in-charge. Students found misbehaving in the bus will not be allowed to continue availing the bus facility.

#### **INTERNET / CYBER SAFETY**

Internet is an amazing source of information, is a way to stay connected with friends and family. However, it has a flipside and comes with its share of problems. Internet safety is about Students being smart about how to handle themselves online and protecting themselves from falling prey to any online scam.

#### STRATEGIES AT STUDENT LEVEL

#### Students should be encouraged to:

- ❖ take responsibility for managing their digital reputation.
- trust each other respectfully online and offline.
- understand the importance of protecting their password.
- think about where they are travelling to and whether it is a safe place to spend their online time.
- be aware that people can pretend to be anybody they want online, so it is best to have only offline friends.
- share their experience of cyber bullying with adults.

#### STRATEGIES AT THE PARENT / FAMILY LEVEL

- Place computers in a central location at home.
- ❖ Be active in their child's life and should know who their friends are, both online and offline.
- Look out for signs of bullying such as
  - a. Loss of interest in school.
  - b. Not wanting to spend time with friends.
  - c. Anxiety around technology uses.
  - d. Being depressed.
  - e. Difficulty in sleeping.
  - f. Lower school performance.
- Keep evidence of cyber bullying.
- Set up an alert on Google.
- ❖ Educate their child not to leave her / his mobile phone lying around where others can use it, without permission.

#### **IMPORTANT NOTE**

- Display of any disorderly conduct, doing of any act which causes or likely to cause physical / or psychological harm, raise apprehension or fear or shame or embarrassment to a student in or outside the school, which includes abusing, threatening, or playing practical jokes or leaving and causing hurt to any student is strictly prohibited.
- 2. Asking any student to do or forcing him /her to do something which a student will not in the ordinary course willingly do, is also a punishable offence.
- 3. Any such disorderly act found by the Institution, will be subject to an enquiry by a Committee constituted by the school.
- 4. If students involved are found to be at fault, the same will be reported to the competent authorities for necessary action.
- 5. In addition such students are liable to be dismissed from the school. They may not be able to get admitted in any Educational Institution for a period of five years.

#### **SAFETY MEASURES**

- 1. Students should compulsorily wear the identity-card issued to them by the school along with their uniform.
- 2. Parents should always possess the identity card issued by the school when they enter the school premises.
- 3. Parents should inform the school authority regarding the particulars of the person they delegate to collect their Students from school, if they are not doing so themselves.
- 4. Students should be given the following instructions periodically and they should be alert at all times.
  - Students should not talk to strangers, accept anything in cash or kind from strangers.
  - Students should never agree to go home with strangers.
  - Students should not agree to go home even with a relative without prior confirmation from their parents.
  - Students should not talk loudly on streets or in front of strangers about any situation of their home or about the time when their parents are not at home.
  - Students should always move around in groups, especially to and from school.
- 5. It is imperative for parents to collect their Students from the point at which they are left by the school bus otherwise the Students will be brought back to school.
- 6. Parents should explain the concept of good touch and bad touch to their wards.
- 7. Parents can form car pool groups for safe transportation of Students.
- 8. Parents should supervise / stay with their wards when they go down to play.
- 9. Sending Students to shops / shopping centre, alone should be avoided.
- 10. Parents are advised not to send their wards to school if they are unwell.
- 11. Along with the values learnt in school, it is of utmost importance to lay stress on cleanliness, hygiene and above all <u>a sense of responsibility.</u>

'One is greatest in danger when one thinks himself to be safest'

#### RULES FOR THE SCHOOL LIBRARY

- 1. The Library is open from : Monday to Friday : 7.00 a.m. to 6.30 p.m. Saturday (1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>) : 11.00 a.m. to 3.00 p.m.
- 2. Books will be issued for the use of the BORROWER only.
- 4. A pupil can borrow or return books once a week only.
- 5. Books should not be kept for more than a week. At the end of each period the books may, if desired, be renewed at the discretion of the Librarian. However, for such a renewal, the book must be produced.
- 6. Failure to return a book on the expiry of the period of a week, the pupil will be penalized ( Rs 5/per day. )
- 7. Books must be kept clean and used carefully. No marking should be done in the Library book. Any imperfection found in them or any damage done to them must be reported to the School Librarian before taking the book home. The damage done to books or magazines and **loss of books** will have to be made good by the pupil concerned.
- 8. Reference books and magazines cannot be borrowed or taken out of the Library.
- 9. Students can borrow parallel text-books of ICSE syllabus.
- 10. All books must be returned in good condition before the beginning of each Terminal Examination and before a Leaving Certificate is issued. The borrower who fails to return a book must pay a fine equal to the value of the book.
- 11. No personal books, bags, satchels, electronic gadgets and eatables are allowed in the library. Any personal books found will be confiscated. Only note-books and a pencil may be taken in.
- 12. Every pupil should help to keep the Library clean and tidy and see that the books and magazines are kept in their proper places.
- 13. Strict silence must be observed in the Library and conversation should be kept to the minimum and sound should be low.
- 14. The Library should be used <u>only</u> for the peruse of reference books, parallel text books, periodicals and reviews.
- 15. Before taking the School Leaving Certificate / Hall Ticket every student is requested to return all Library books and get the Librarian's signature in the application for Clearance Certificate.
- 16. Library will be closed on Public and National Holidays.

'Literary education is of no value if it is not able to build up a sound character'

### Laboratories

Facilities to use all the laboratories are available to students from Grade III onwards. All experiments will be undertaken in the presence of and with the knowledge of the teacher and the Laboratory Assistant.

Pupils are requested to take special care of the Laboratory materials and apparatus. The cost of repairs and replacements if any will be borne by the pupils concerned. No pupil is allowed in the Laboratory except during Practical Periods.

#### PERFORMING ARTS

Performing Arts is a source of edutainment, providing a historical and cultural insight. It has been introduced in the curriculum, to balance the demand of disciplined skills and challenging standards in an environment of emotional, aesthetic, imaginative and creative development. It aims at developing a co-operative attitude through the organization and participation associated with music, dance and drama. It further aims at developing appropriate skills and knowledge with understanding, as a basis for further study or leisure or both...

## In – house Sports Coaching

At GAET, Sports are given a place of prominence in conjunction with other cocurricular activities. We firmly believe that a healthy mind resides in a healthy body and hence encourage each and every child to participate in sports. Coaching facilities for Handball, Throwball, Basketball and Baseball are extended to all the students during school hours. Students learn different skills required to play these games and it also help them to increase their strength and stamina.

'Inspiration is the light that transforms rain into rainbows.'

#### **RECOMMENDATIONS TO PARENTS**

- Since this is an English medium school, every student should learn to speak and write good English. Hence at home, he / she should be given an opportunity to speak English and speak it correctly.
  - Parents should instruct their ward that, except for Hindi / Marathi classes, **English alone should** be spoken during the school hours.
- 2. Parents and Guardians are reminded that without their help and co-operation not much can be achieved by the efforts made by the school to mould and improve the character of the child. They are earnestly requested to instill discipline.
- 3. Parents are earnestly requested to sign any remarks made by the School Authorities and do the needful in the matter.
- 4. Parents should not engage school teachers as private tutors vide item 8 under School Information. We strongly discourage private tuitions. Instead, we would suggest that you inculcate in your ward the habits of self study and regularity in study. Avoid all kinds of distractors like T.V. radio, video, Internet, etc. Let your child surf the net only for essential information under the parental supervision.
- 5. Parents are requested to refrain from giving any gifts to the members of the staff.
- 6. Parents are requested to refrain from celebrating their ward's birthday in school in any way.
- 7. If any student is found to have done damage of any kind in class or in and about the school premises the parents / guardian will have to make good the loss. Decision of the Principal regarding the amount to be paid will be final.
- 8. Criticism of your child's teachers in the presence of Students should be avoided as it encourages them to lose respect for their teachers. In case of any grievance kindly meet the Principal.
- 9. IDENTITY CARD FOR PARENTS/ GUARDIANS /SERVANTS IS A MUST FOR ENTERING THE SCHOOL PREMISES. Parents are requested to refrain from entering the school premises except for meeting the Principal or Teachers by prior appointment. Kindly advise servants who come to collect the wards from school, not to remain in the school premises any longer than is necessary.
- 10. Parents are advised to make it a point to attend the Open House . They will not be allowed to meet the teachers without prior permission from the Principal on other working days.

It is a greater work to educate a child.....
than to rule a state.

- 11. If your child is suffering from infectious conditions like viral fever, conjunctivitis, acute cough and cold, chicken pox etc., kindly refrain from sending him / her to school as it leads to spread of infection. All parents are advised to take this as a moral responsibility in preventing the spread of infection among students as well as staff and care givers in school.
  - Children suffering from any such infectious condition will not be allowed to attend school without producing a Fitness Certificate.
- 12. In case your child is suffering from any acute medical conditions such as :

Asthma, Febrile Convulsions (Fits), Juvenile diabetes, Migraine, Depression / Psychological problems or any other, kindly keep the school authorities informed in writing about the following.

- a. Telephone Number of Parents.
- Person to be contacted immediately in case of emergency.
- c. Medication / First Aid to be given.
- d. Telephone number of the Doctor.
- e. Brief medical history of the child.
- 13. Parents and guardians are requested to notify the school of any change in their address and telephone number.
- 14. There will be a penance study class for an hour for those who fail to do homework, or for any other reason that the teacher or the Principal states.
- 15. Parents are informed that their children are liable to be sent home for any of the following reasons:
  - a. Arriving late for school
  - b. Not wearing proper uniform with IDENTITY CARD
  - c. Repeatedly forgetting to bring books. Not submitting work on time.
- 16. Parents are advised not to request for half days or leave, as project, assignments and assessments will be conducted regularly. Absence will lead to irregularity in testing procedures and incompletion of day to day work which will result in forfeiting honour cards and grade points. Please note no **MAKE-UP TEST** will be conducted.

# MEASURES TO ENSURE DISCIPLINE Discipline is a way of Life

# Our main goal is to ensure

- The safety of our Students
- To eliminate negative feelings.
- To create an environment
- To boost self-esteem and confidence

conductive to learning

• To encourage team spirit and a sense of

To save time and energy

responsibility

SR NO	MISDEED	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
1	Uniform	Remark in the zero book by Prefects.	Remark in the zero book by Teacher.	Remark in the zero book by Co-ordinator / Supervisor	Parents to be called up by the Principal
2	Late to School	Remark in the zero book by Teacher –in-charge.	Remark in the zero book by Teacher – in-charge.	Remark in the zero book by Co-ordinator / Supervisor	Parents to be called up by the Principal & student to be sent home.
3	Missing School/ Class / Training	Remark in the zero book by Teacher. Referral to the Principal / Parent	Call the Parents & suggest Counselling.	Refer to the In-House Counsellor.	Administrative Discretion
4	Chewing Gum	Remark in the zero book & Referral to the Principal	Warning to a note to the Parents.	Parents to be called. Hearing by the Principal & In-House Counsellor	Referral to the Counselling centre

# **MEASURES TO ENSURE DISCIPLINE**

SR NO	MISDEED	FIRST STEI	SECON STEP	D	THIRD S	TEP	FOURTH STEP
5	Unfair means in examination	Principal's discretion – Refer t			regarding ass	essmen	t / examination.
6	Disruptive behaviour:  In class  In the bus  In the library  On the ground	Warning by the class teacher and to be given assignments.	Parents to be informed.	ini pri	arents to be called & formed that ivilege time an be taken away.	Re	efer to In-House Counsellor.
7	Disrespect to Teachers, Elders or any School Employee.	Refer to the Principal in the presence of Parents & school Counsellor for remedial and corrective measures.		P	rincipal's disc	retion – student	Refer to rules for s.
8	Non- Submission/ Incomplete / Late Assignment / Projects	Remark in the zero book by Subject Teacher	Warning with the note to the Parents.	Pa	arents to be called	Prin	cipal's discretion.

# **MEASURES TO ENSURE DISCIPLINE**

SR NO	MISCONDUCT	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
1	Forgery / Theft	<ul> <li>Refer to the Principal &amp; In- House Counsellor.</li> <li>Parents to be called and notified</li> </ul>	<ul> <li>Constructive placement in the Counselling Centre.</li> <li>Intensive therapeutic intervention (Counselling)</li> </ul>	Psychiatric Intervention	Voluntary Services
2	Substance Abuse	<ul> <li>Refer to the Principal &amp; In-House Counsellor.</li> <li>Parents to be called and notified .</li> </ul>	• Constructive placement in the Counselling Centre • .Intensive therapeutic intervention (Counselling)	<ul> <li>Psychiatric Intervention</li> <li>Rehabilitation (if needed)</li> </ul>	Voluntary Services
3	<ul> <li>Harassment</li> <li>Abuse</li> <li>Physical Fights</li> <li>Aggression &amp;</li> <li>Violence</li> <li>Bullying</li> <li>Teasing</li> <li>Ragging</li> </ul>	<ul> <li>Refer to the Principal &amp; In-House Counsellor.</li> <li>Parents to be called and notified .</li> </ul>	<ul> <li>Constructive placement in the Counselling Centre</li> <li>Intensive therapeutic intervention (Counselling)</li> </ul>	<ul> <li>Psychiatric         Intervention         </li> <li>Rehabilitation         (if needed)     </li> </ul>	Voluntary Services
4	Willful destruction of School/Personal Property.	<ul> <li>Refer to the Principal &amp; In-House Counsellor.</li> <li>Parents to be called and notified .</li> </ul>	<ul> <li>Constructive placement in the Counselling Centre</li> <li>Intensive therapeutic intervention (Counselling)</li> </ul>	Voluntary	Services
5	Use of:		the same & Fine of Rs		

#### **RULES REGARDING FEES**

- 1. Fees for grades 1 and 5 to be paid annually.
- 2. Term Fees must be paid in June along with 1st quarter and 2<sup>nd</sup> Term fees along with 3<sup>rd</sup> quarter. Fees can be paid quarterly, Half-yearly or annually.
- 3. The delay of payment beyond 3 months renders a pupil liable to be struck off the roll. If the pupil is re-admitted the Admission Fee must be paid again.
- 4. If a student is to be withdrawn, one calendar month's notice should be given in writing by the Parent / Guardian to the Principal of the School in order to arrange for the refund of the balance of tuition fees. In exceptional circumstances of withdrawal, one month's tuition fee in lieu of one calendar month's notice will have to be paid. Amount collected as Term Fee or Tuition Fee will not be refunded.
- 5. Students whose fees are not paid will be considered as defaulters.
- 6. Unless all dues are paid by the student, the results of the examinations / tests conducted by the School will not be communicated to the student. School Leaving Certificate will not be issued till all the outstanding dues from the student at the time of leaving the school are paid and clearance certificate from the concerned authority is obtained.
- 7. Students who leave the School in the month previous to any vacation must pay the fees for the vacation.
- 8. No deduction in fees will be allowed for vacations or for broken period of the month. Full month's fee will be payable if the student's name appears on the roll on the 1<sup>st</sup> day of the month. Admission fee will not be refunded even if the student, for any reason, leaves the school immediately after securing admission.

#### **FEES**

- School fees will be accepted by DD / cheque only.
- DD / cheque to be drawn in favour of VASANT VIHAR HIGH SCHOOL & JUNIOR COLLEGE.

#### NOTE:

Drop box facility will be available.

#### **General Instructions:**

- 1) The bank will levy a charge of ₹.100/- for any bounced payment. Thereafter fees along with fine must be paid by Demand Draft / Pay Order in the school office.
- 2) Payment made from the 11<sup>th</sup> of the due month will be received in DD only at the school office and will be subject to a surcharge of ₹.200/- till the end of the month. **Thereafter** a surcharge of .400/- per month or part thereof shall be paid additionally.

Std	Half yearly Fees	Annual Fees	Remark
II to X	Rs.42,000/- (including term fee)	Rs.84,000/- (including two term fees)	Calculated @6,000/ per month & Term Fees (I &II)

	Due date		Fee payment
I Quarter	05.06.2024	June'24 to Aug'24 & I Term Fees	Rs. 24,000/-
II Quarter	10.09.2024	Sep'24 to Nov'24	Rs. 18,000/-
III Quarter	10.12.2024	Dec'24 to Feb'25 & II Term Fees	Rs. 24,000/-
IV Quarter	10.03.2025	Mar'25 to May'25	Rs. 18,000/-

FOR Grade 10	Due date		Fee payment
I Quarter	05.06.2024	June'24 to Aug'24 & I Term Fees	Rs. 24,000/-
II Quarter	10.09.2024	Sep'24 to Nov'24	Rs. 18,000/-
III Quarter	10.12.2024	Dec'24 to May'25 & II Term Fees	Rs. 42,000/-

**BUS FACILITY** 

The School provides bus service to the students of the Primary Section and Secondary Section

of VVHS & JC under the aegis of GAET.

<u>INSTRUCTIONS</u>:

The bus facility is extended to students only when there is an availability of seat and is

offered at the Principal's discretion. This offer can be withdrawn any time.

Students will board and alight only at fixed bus stops. Parents and children are

requested not to ask the driver or attendant to stop the buses at unauthorized bus stops.

Parents are not permitted to change the bus stops without prior permission. In case there

is a change in the bus stop, the parents must inform the school in writing.

Children must obey and must be courteous to the bus – in – charge. Children found

misbehaving in the bus will not be allowed to continue availing the bus facility.

In the event of the child not being at the stop at scheduled time the bus will proceed

without the child. It will be the responsibility of the parent/ guardian to drop the child to

school. In the event of there being no one to receive the child at the stop of the return

journey, the child will be brought to the school and the parents will have to collect their

child from the school authorities on presentation of their identity card.

If the parent doesn't want their ward to avail the bus facility for some reason on a particular

day, the school must be informed about it in writing.

In case of any grievance, parents must inform the school authorities in writing for

appropriate action. Parents must not enter / board the school bus for any reason.

Trackify Email Support: support@tracify.co.in

Trackify support Contact: +91 91361 66890 🔼

Please note: Support Assistant available only between 10 am to 6 pm from Monday to

Friday.

43

#### **BUS FACILITY**

#### <u>IDENTITY CARD</u>:

- Children using the bus facility need to wear an RFID Card issued by the school which must have the bus number written on it.
- In case there is a change in the residential address the school office must be notified immediately and a fresh RFID Card must be obtained.
- If the Bus RFID card is lost a written application requesting a duplicate RFID card must be submitted in the school office immediately. Collect the duplicate RFID Card from the school office by making a payment of Rs 50/- by cheque..

#### WITHDRAWAL:

- Parents must note that no refund will be made against bus fees paid.
- One month advance notice in writing must be given by the parents to the School Office, in case they wish to discontinue the bus facility. (Applicable only if student is leaving school or changing residence)

Viz -

- For withdrawal after I term the duly filled in withdrawal form must be submitted by 10th of October to the school office.
- For withdrawal after II term the duly filled in withdrawal form must be submitted by
   10th of April to the school office.

#### NOTE:

- From the Academic year 2023-2024 Rs 2500/- is payable as Admission fee (non – refundable) at the time of enrollment.
- Bus enrollment form should be filled and submitted along with each installment of the Bus fees.
- No Bus child will be permitted to go home without submitting the permission letter.

#### **BUS FEES**

Bus fees will be accepted by Cheque payment.

#### Procedure for cheque payment:

- a) Cheque to be drawn in favour of Goenka & Associates Educational Trust
- b) Bus Fees will be charged for all the twelve months of the year.
- c) Fees will be collected in two installments.

Installment No.	Payable in
I	In March through <b>Post Dated Cheque dt. 15<sup>th</sup> May 2024</b>
II	In October / November through <b>Post Dated Cheque dt.</b> 15 <sup>th</sup> <b>November 2024</b>

- d) Enter the correct amount payable in words and figures.
- e) Ensure that the cheque is appropriately signed.
- f) Write the child's name, standard, division, I.D. No., Contact No. on the reverse of the cheque.

#### **General Instructions:**

- 1) The bank will levy a charge of ₹.100/- for a bounced cheque. Thereafter, fees, along with fine, must be paid by Demand Draft / Pay Order in the school office.
- 2) Students will not be allowed to avail the bus facility if the fee is not received as per the payment schedule mentioned above.

## **GAET Counselling Centre**

The Trust has set up a State of Art Counselling Centres to provide help in the area of mental health.

The Centre is being looked after by a team of Psychologists, Counsellors, Remedial Educators, Occupational, Speech & Language Enhancement Therapist and a Psychiatrist.

The Centre practices HYBRID of TRANS-DISCIPLINARY and INTEGRATED model for intervention. The services offered are:

Classroom Counselling and guidance

Shadow teachers in Playmate Pre-school and Standard I

Personal Safety Educational Programme Against Child Sexual AbuseParenting Workshops

- · Psycho-educational Assessment
- · Individual & Parent Counselling and Guidance
- · Remedial Education
- · Occupational & Sensory Integration Therapy
- · Speech, Language Enhancement & Communication Therapy
- · Brain Gym
- · Aptitude Testing & Career Guidance
- · Arts Based Therapy (ABT)
- · Dance Movement Therapy
- · Hobby Classes
- · Support Groups for Parents
- · Psychiatric Consultation
  - (Subsidised charges for these services)

Counselling Centre offers the following preparatory projects and open schooling programmes for the learners who have difficulties coping with mainstream curriculum:

**REMONTAR** is a programme to channelize & escalate the potential of children with ASD & GDD, by providing a structured & individualized therapeutic intervention, in a school set - up. **Age Group: 2 yrs. – 4 yrs.** 

<u>Masti ki Paathsala</u> (MKP) is a programme to cater to children with ASD & GDD combined with daily individual cum alternative therapeutic intervention. **Age Group: 4 yrs. – 7 yrs.** 

<u>ANVAY</u> is curriculum based classroom model offering academics cum therapeutic intervention for children with ASD & GDD. **Age Group: 4 yrs. – 6 yrs.** 

<u>AYAAN</u> is a curriculum based structured and therapeutic programme to empower the children to achieve self-reliance and prepare them for open schooling. **Age Group: 6 yrs. - 7 yrs.** 

<u>ADITI</u> is a formal curriculum designed to prepare the children for OBE (Open Basic Education) Programme so as to make the process of learning smooth and enriching. **Age Group: 7 yrs. – 9 yrs.** 

 $\underline{AAROH}$  - is symbolic to the journey of children towards a new level of performance through intervention with an individual touch. Age Group: 8 yrs. – 16 yrs.

<u>AVISHKAAR</u> - is an exploratory process with the objective to create an independent persona. The programme will equip youngsters, depending on their strengths & abilities, to be independent & productive members of the society. **Age Group: 10 yrs. – 14 yrs.** 

<u>SAKSHAM</u> - is a pre vocational curriculum to equip teenagers for pursuing vocations aiming for independent living to the extent possible. **Age group** - **14 yrs.** -**16 yrs.** 

LEVEL	<b>Equivalent</b>
Level A	Grade 3
Level B	Grade 5
Level C	Grade 8
Open Schooling Programme - Secondary	Grade 10
Open Schooling Programme – Sr. Secondary	Grade 12

#### **Vocational Courses offered**

Beauty Culture- NSDC certified. Age Criteria: Minimum 17 yrs.

#### **INSIDE ... OUT!**

An HR venture & initiative by the GAET Counselling Centre, in the form of a personal enrichment programme for all teachers across GAET schools.

#### Contact for details and prior appointment:

Goenka Counselling Centre: 49706639

Yashodham Counselling Centre: 40278215/16 Lakshdham Counselling Centre: 40822430/41 Vasant Vihar Counselling Centre: 022-40278344 Thane Police School Counselling Centre: 25420507

#### **Office Timings:**

Monday to Friday: 10:00 am to 6:00 pm. 1st, 3rd & 5th Saturday: 10:00 am to 2:00 pm

#### **ASSESSMENT / EXAMINATION**

- 1. Students <u>absent</u> from an examination / test / assessment for any reason whatsoever, <u>will not be reexamined</u>. They will be promoted or detained in the class according to the Average Grade obtained. (See items Nos. 6 and 7 below). Decision of the Principal / School Committee will be final.
- 2. Absence from examination / assessment for any subjects, oral or written involves loss of marks for the subject / s and this will automatically affect the students standing in the merit order and the grade points.
- 3. All Assessments / Examinations must be answered by every student. Kindly note that if a student has missed a test / assessment / examination, he / she will not be given a MAKE-UP test. Failure to answer a test / assessment / examination will affect the student's average of the final result at the time of promotion. This, in turn, may adversely affect his / her promotion.
  - 4. A student found resorting to unfair means in an examination / assessment / test will be disallowed to appear in that subject and will be assigned zero in that subject. Infringement of the rules of examination by any student will make the pupil liable to severe punishment.

GRADING SCHEME					
	Non-Academic Subjects				
Marks	Marks	Grade	Doscription		
out of 100	out of 50	Grade	Description		
95-100	45-50	A+	Outstanding		
80-94	40-44	Α	Excellent		
65-79	35-39	B+	Very Good		
50-64	30-34	В	Good		
-	25-29	C+	Satisfactory		
33-49	17-24	С	Fair		
0-32	0-16	D	Needs motivation		
	Exempted	EXE			
	Divyang Jan	D			

# **GRADING SCHEME**

	Co-Scholastic Subjects					
Marks out of 25	Grade	Description				
24 - 25	A+	Outstanding				
21 - 23	Α	Excellent				
18 - 20	B+	Very Good				
15 - 17	В	Good				
12 - 14	C+	Fair				
9 - 11	С	Satisfactory				
0 - 8	D	Needs motivation				
Exempted	EXE					
Handicapped	н					

#### REPETITION OF UNFAIR MEANS MAKES THE STUDENT LIABLE FOR DISMISSAL

However, he / she may be allowed to appear for all the other subjects of the examination / assessment / test at the discretion of the Principal. Students not following examination rules will be detained.

5. Results once declared will be final. Cases of students who are detained will not be reconsidered.

#### 6. EVALUATION PATTERN

#### **Grade 3 & 4**

FIRST TERM	First Terminal Examination (August)	<b>Marks 50</b> ([ 10 + 10]* 30 )
SECOND TERM	Second Terminal Examination (February)	<b>Marks 50</b> ([ 10 + 10]* 30 )

#### Grade 5

FIRST TERM	First Terminal Examination	Marks 50
	(September)	([ 10 + 10]* + 30 )
SECOND TERM	Second Terminal Examination	Marks 50
	(February)	([ 10 + 40 )

#### Grade 6 & Grade 7

FIRST TERM	First Terminal Examination	Marks 100
	(September)	([ 20 + 10 + 10]* + 60 )
SECOND TERM	Second Terminal Examination	Marks 100
	(February)	([ 20 + 10 + 10]* + 60 )

#### Grade 8

FIRST TERM	First Terminal Examination (September)	Marks 100 ( 20* + 80 )
FIRST PRELIMS	Second Terminal Examination	Marks 60 ( 10* + 50 )
SECOND TERM	(February)	,

#### Grade 9 & Grade 10

FIRST TERM	First Terminal Examination (September)	Marks 100 ( 20* + 80 )
FIRST PRELIMS	First Preliminary Examination (Grade 10 January)	Marks 100 ( 20* + 80 )
SECOND TERM	Second Terminal Examination (Grade 9 February)	

#### \*Internal Assessment : Activity Based

**NOTE**: A student should secure 40% in English and 35% in each individual head of passing and on aggregate.

#### **PRIMARY**

#### Continuous Comprehensive Evaluation (C.C.E.)

- C.C.E. will be conducted throughout the academic session for grades 3 & 4. [ Marks : 50 ]
- C.C.E. will include Life Skills, Language Skills and Projects.
- Discipline, Regularity, Completion and submission of assignments will also be assessed and will be a part of the CCE.

#### **SECONDARY**

- Continuous Comprehensive Evaluation ( C.C.E. )
  - [ Marks: 50 (5), Marks 100 (6,7 & 8)]
  - C.C.E. will be conducted throughout the academic session.
- C.C.E. will include Language Skills, Life Skills Project and Activity.

- **7.** General performance in all these examinations / tests / assessments will be taken into account for evaluating the student.
- **8.** Pupils who are absent owing to illness or any other reasons <u>will not be tested</u> on their return for any of the tutorials / assignments / OBA / activity. A doctor's certificate will have to be submitted on their return.
- **9.** Consideration will also be given to day-to-day work including composition, homework, daily lessons, good conduct, regularity and punctuality, co-operation, sociability etc.

#### 10. Methods of Assessment (Grade. 3 to Grade. 8)

a) The school holds two terminal examinations for Grade. 3 to 9.

1. I Terminal Examination - A
 2. II Terminal Examination - B
 Average scores of terms (A + B)

The scores of C.C.E./ 21st Century Skills will be taken into consideration for Grade. 3 to 8.

#### Average score of two terms (A + B) / 2 is not applicable for Grade 5 and Grade 8

Average score of two terms (A + B) / 2 will be taken into consideration for deciding promotion to the next class for grades 3, 4, 6, 7, 9.

- b) Unit tests, weekly assessment, day to day work and project work constitute the internal assessments.
- c) Absence from weekly assessments, terminal examinations and non-submission of projects should be strictly avoided.
- d) SUPW, Physical Education, Performing Arts, Drawing are compulsory Co-Scholastic graded subjects for Grade 5 to 8.
- e) Regular school timings must be followed on weekly assessment dates, project preparation / presentation / submission and on examination days unless a special note from school states otherwise.

# PRIMARY SECTION INTERNAL ASSESSMENT SCHEDULE FOR THE ACADEMIC YEAR 2024-2025 GRADE 3 & 4

# FIRST TERM ASSESSMENTS (From 21.08.2024 to 05.09.2024)

DATE	DAY	SUBJECTS	FORM OF ASSESSMENT
18.04.2024	Thursday	Maths A	Written
25.04.2024	Thursday	Eng Language	Written
25.04.2024 onwards	Thursday	Eng. Language	Activity based
13.06.2024 onwards	Thursday	Maths B	Activity based
20.06.2004	Thursday	Science	Written
21.06.2004 onwards	Friday	Science	Activity based
27.06.2024	Thursday	Hindi	Written
28.06.2024 onwards	Friday	Hillui	Activity based
04.07.2024	Thursday	Marathi	Written
05.07.2024 onwards	Friday	Maratiii	Activity based
11.07.2024	Thursday	Eng Literature	Written
12.07.2024 onwards	Friday	Eng.Literature	Activity based
18.07.2024	Thursday	Social Studies	Written
19.07.2024 onwards	Friday	Social Studies	Activity based
25.07.2024	Thursday	Maths B	Written
26.07.2024 onwards	Friday	Maths A	Activity based

# SECOND TERM ASSESSMENTS (From 03.02.2025 to 14.02.2025) GRADE 3

DATE	DAY	SUBJECTS	FORM OF ASSESSMENT
17.10.2024	Thursday	Maths B	Written M.M
21.10.2024	Monday	Hindi	Written
21.10.2024 onwards	Monday	піни	Activity based
24.10.2004	Thursday	Caianaa	Written
24.10.2004 onwards	Thursday	Science	Activity based
18.11.2024	Monday	Marathi	Written
18.11.2024 onwards	Monday	IVIdiatiii	Activity based
25.11.2024	Monday	Social Studies	Written
25.11.2024 onwards	Monday	Social Studies	Activity based
28.11.2024	Thursday	Maths B	Activity based
05.12.2024	Thursday	Fng Literature	Written
05.12.2024 onwards	Thursday	Eng.Literature	Activity based
12.12.2024	Thursday	- Eng Languago	Written
12.12.2024 onwards	Thursday	Eng.Language	Activity based
19.12.2024	Thursday	- Maths A	Written
19.12.2024 onwards	Thursday	IVIALIIS A	Activity based

#### **PRIMARY SECTION**

# INTERNAL ASSESSMENT SCHEDULE

#### **ACADEMIC YEAR 2024-2025**

# **SECOND TERM ASSESSMENTS (From 03.02.2025 to 14.02.2025)**

# **GRADE 4**

DATE	DAY	SUBJECTS	FORM OF ASSESSMENT
17.10.2024	Thursday	Maths B	Written & M.M
21.10.2024	Monday	Hindi	Written
21.10.2024 onwards	Monday	Hillui	Activity based
24.10.2004	Thursday	Science	Written
18.11.2024	Monday	Marathi	Written
		Science	
18.11.2024	Monday to Friday	Marathi	
to		Social Studies	A ativity has d
22.11.2024		Maths A	Activity based
(Creative Assessment)		English Literature	
		English Language	
25.11.2024	Monday	Social Studies	Written
28.11.2024	Thursday	Maths B	Activity based
05.12.2024	Thursday	Eng.Literature	Written
12.12.2024	Thursday	Eng.Language	Written
19.12.2024	Thursday	Maths A	Written

# PRIMARY SECTION GRADE 3 & 4

#### FIRST TERMINAL ASSESSMENT SCHEDULE ACADEMIC YEAR 2024 – 2025

DATE	DAY	GRADE 3	GRADE 4
21.08.24	WEDNESDAY	SUPW	SUPW
22.08.24	THURSDAY	DRAWING	DRAWING
23.08.24	FRIDAY	ENG LANGUAGE	ENG LANGUAGE
26.08.24	MONDAY	HINDI	HINDI
27.08.24	TUESDAY	HOLIDAY- GOPAL KA	ALA / GOKULASHTAMI
28.08.24	WEDNESDAY	MATHS A	MATHS A
29.08.24	THURSDAY	MARATHI	MARATHI
30.08.24	FRIDAY	ENG LITERATURE	ENG LITERATURE
31.08.24	SATURDAY	COMPUTER THEORY WRITTEN	COMPUTER THEORY WRITTEN
02.09.24	MONDAY	SCIENCE	SCIENCE
03.09.24	TUESDAY	MATHS B	MATHS B
04.09.24	WEDNESDAY	SOCIAL STUDIES	SOCIAL STUDIES

Note: Dates may change due to unforeseen circumstances.

PROJECT SCHEDULE (TERM – I)		
MONTH PROJECT		
JULY Integrated project – 1		
AUGUST Integrated project – 2		

# PRIMARY SECTION GRADE 3 & 4

### SECOND TERMINAL ASSESSMENT SCHEDULE ACADEMIC YEAR 2024 – 2025

DATE	DAY	GRADE 3	GRADE 4
05.02.25	WEDNESDAY	SUPW	SUPW
06.02.25	THURSDAY	DRAWING	DRAWING
07.02.25	FRIDAY	HINDI	HINDI
10.02.25	MONDAY	ENGLISH LANGUAGE	ENGLISH LANGUAGE
11.02.25	TUESDAY	MATHS A	MATHS A
12.02.25	WEDNESDAY	MARATHI	MARATHI
13.02.25	THURSDAY	ENGLISH LITERATURE	ENGLISH LITERATURE
14.02.25	FRIDAY	MATHS B	MATHS B
15.02.25	SATURDAY	COMPUTER THEORY WRITTEN	COMPUTER THEORY WRITTEN
17.02.25	MONDAY	SOCIAL STUDIES	SOCIAL STUDIES
18.02.25	TUESDAY	SCIENCE	SCIENCE

Note: Dates may change due to unforeseen circumstances.

PROJECT SCHEDULE (TERM – II)			
MONTH PROJECT			
OCTOBER Computer Project			
NOVEMBER Integrated project – 3			
JANUARY	Integrated project – 4		

# INTERNAL ASSESMENT TIME TABLE (2024-25) GRADE 5 TO 8 FIRST TERM

## Day - Thursday

DATE	DAY	GRADE 6	GRADE 7	GRADE 8
18/04/24	THURSDAY	HISTORY/CIVICS	GEOGRAPHY	MATHEMATICS
25/04/24	THURSDAY	BIOLOGY	CHEMISTRY	HINDI
13/06/24	THURSDAY	ENGLISH LITERATURE	MARATHI	MARATHI
20/06/24	THURSDAY	PHYSICS	ENGLISH LANG	HISTORY/CIVICS
27/06/24	THURSDAY	HINDI	PHYSICS	ENGLISH LIT
04-07-24	THURSDAY	-	HINDI	-
11-07-24	THURSDAY	-	MATHEMATICS	-
18-07-24	THURSDAY	-	HISTORY/CIVICS	-
25-07-24	THURSDAY	-	ENGLISH LIT	-
01-08-24	THURSDAY	-	BIOLOGY	-
		SECOND TER	М	
DATE	DAY	GRADE 6	GRADE 7	GRADE 8
08-10-24	THURSDAY	GEOGRAPHY	-	-
10-10-24	THURSDAY	ENGLISH LANGUAGE	-	-
17-10-24	THURSDAY	CHEMISTRY	-	-
22-10-24	TUESDAY	MARATHI		-
24-10-24	THURSDAY	MATHEMATICS		-
19-11-24	TUESDAY	-	PHYSICS	-
21-11-24	THURSDAY	-	ENGLISH LANG	-
26-11-24	TUESDAY	-	HINDI-III	-
28-11-24	THURSDAY	-	HISTORY/ CIVICS	-
5-12-24	THURSDAY	-	CHEMISTRY	-
12-12-24	THURSDAY	-	ENGLISH LIT	-
19-12-24	THURSDAY	-	GEOGRAPHY	-
24-12-24	TUESDAY	-	MARATHI	-

# I UNIT TEST (2024-25)

## **GRADE 9 & 10**

DATE	DAY	Grade 9	Grade 10
01.07.24	Monday	Physics /Commercial Studies English language	Mathematics 3rd LANGUAGE
02.07.24	Tuesday	FOUNDERS I	DAY
03.07.24	Wednesday	Mathematics 3rd LANGUAGE	Physics/Commercial Studies English literature
04.07.24	Thursday	English literature Chemistry/Economics	English Language History/civics
05.07.24	Friday	History/civics	Biology
08.07.24	Monday	Biology 3rd Group	Chemistry/Economics Geography
09.07.24	Tuesday	Geography 2nd Language	2nd Language 3rd Group

# **PROJECT SCHEDULE TERM I**

MONTH	GRADE IX	GRADE X
APRIL	MATHEMATICS, HISTORY/CIVICS	MATHS,GEOGRAPHY
JUNE	COMMERCIAL STUDIES,GEOGRAPHY,ENGLISH LANG & LITERATURE,	COMMERCIAL STUDIES,ENG LANG &LIT ,HISTORY/CIVICS
JULY	HINDI/MARATHI 2 <sup>ND</sup> LANG,ECONOMICS,EVA,COMM ERCIAL APPLICATION	ECONOMICS,COMMERCIAL APPLICATION,EVA,2ND LANG
DATE	GRADE IX	GRADE X
SEPTEMBER	MATHEMATICS,ECONOMICS, ,COMMERCIAL STUDIES	MATHS,COMM.STUDIES,ECONOMICS
OCTOBER	HISTORY/CIVICS,GEOGRAPHY, COMMERCIAL APPLICATION,EVA	HISTORY/CIVICS,GEOGRAPHY,COMM.A PPL,EVA
NOVEMBER	HINDI/MARATHI 2 <sup>ND</sup> LANG	2ND LANG

Grade 5 to 8				
	TERM	1		
GRADE 5	SEPTEMBER	SDG GOAL -3		
GRADE 6	SEPTEMBER	SDG GOAL -7		
GRADE 7	SEPTEMBER	SDG GOAL -11		
GRADE 8	SEPTEMBER	FINANCIAL LITERACY & SDG GOAL-8		
	TERM	2		
GRADE 5	DECEMBER	SDG GOAL -12		
GRADE 6	DECEMBER	SDG GOAL -9		
GRADE 7	DECEMBER	SDG GOAL -15		
GRADE 8	DECEMBER	SDG GOAL -13 & KNOW YOUR AUTOMOBOLE		

# FIRST TERM EXAM TIME TABLE (2024-25) GRADE 5 TO 8

DATE	DAY	GRADE 5	GRADE 6	GRADE 7	GRADE 8
20/08/24	TUESDAY			AWING DL AFTER THE EXAM)	
21/08/24	WEDNESDAY		сомрит	ER STUDIES	
22/08/24	THURSDAY	ENGLISH LANGUAGE	PHYSICS	MATHEMATICS	MATHEMATICS
23/08/24	FRIDAY	HINDI	LITERATURE IN ENGLISH	HISTORY/CIVICS	LITERATURE IN ENGLISH
26/08/24	MONDAY	SCIENCE	MATHEMATICS	PHYSICS	HINDI
27-08-24	TUESDAY	HOLIDAY			
28/08/24	WEDNESDAY	MARATHI	GEOGRAPHY	LITERATURE IN ENGLISH	PHYSICS
29/08/24	THURSDAY	HOLIDAY	ENGLISH LANGUAGE	BIOLOGY	BIOLOGY
30/08/24	FRIDAY	LITERATURE IN ENGLISH	BIOLOGY	GEOGRAPHY	HISTORY/CIVICS
31/08/24	SATURDAY	Regular School	MARATHI	MARATHI	MARATHI
02-09-24	MONDAY	MATHEMATICS	CHEMISTRY	ENGLISH LANGUAGE	CHEMISTRY
03-09-24	TUESDAY	HOLIDAY	HINDI	HINDI	GEOGRAPHY
04-09-24	WEDNESDAY	EVS	HISTORY/CIVICS	CHEMISTRY	ENGLISH LANGUAGE

# FIRST TERMINAL EXAMINATION (2024-25) GRADE 9 & 10

DATE	DAY	GRADE 9 GRADE 10		
21/08/24	WEDNESDAY	PHYSICS /Comm Studies	LITERATURE IN ENGLISH	
22/08/24	THURSDAY	ENGLISH LANGUAGE	THIRD LANGUAGE	
23/08/24	FRIDAY	GEOGRAPHY	GROUP III	
26/08/24	MONDAY	MATHEMATICS	PHYSICS / Comm Studies	
27-08-24	TUESDAY	HOLIDAY		
28/08/24	WEDNESDAY	LITERATURE IN ENGLISH	BIOLOGY	
29/08/24	THURSDAY	HISTORY/CIVICS	GEOGRAPHY	
30/08/24	FRIDAY	GROUP III CHEMISTRY / E		
31/08/24	SATURDAY	THIRD LANGUAGE	2ND LANGUAGE	
02-09-24	MONDAY	2ND LANGUAGE	MATHEMATICS	
03-09-24	TUESDAY	CHEMISTRY / ECO	HISTORY/CIVICS	
04-09-24	WEDNESDAY	BIOLOGY	ENGLISH LANGUAGE	

# II UNIT TEST (2024-25)

## **GRADE 9 & 10**

DATE	DAY	Grade 9	Grade 10
05.12.24	Thursday	Physics /Commercial Studies Literature in English	Mathematics 3rd LANGUAGE
09.12.24	Monday	Mathematics 3rd LANGUAGE	Physics/Commercial Studies Literature in English
10.12.24	Tuesday	English language Chemistry/Economics	English Language History/civics
11.12.24	Wednesday	History/civics	Biology
12.12.24	Thursday	Biology/ 3rd Group	Chemistry/Economics Geography
13.12.24	Friday	Geography 2nd Language	2nd Language 3rd Group

# II TERMINAL EXAM TIME TABLE (2024-25)

### **GRADE 5 TO 9**

DATE	DAY	GRADE 5	GRADE 6	GRADE 7	GRADE 8	GRADE 9	
03-02-25	MONDAY		DRAWING				
04-02-25	TUESDAY		COMPUTE	R STUDIES		GROUP III	
05-02-25	WEDNESDAY	MATHEMATICS	PHYSICS	MATHEMATICS	PHYSICS	HOLIDAY	
06-02-25	THURSDAY	ENGLISH LANGUAGE	HISTORY/ CIVICS	LITERATURE IN ENGLISH	ENGLISH LANGUAGE	PHYSICS/ Comm Studies	
07-02-25	FRIDAY	EVS	CHEMISTRY	BIOLOGY	HINDI	GEOGRAPHY	
10-02-25	MONDAY	HINDI	LITERATURE IN ENGLISH	HINDI	GEOGRAPHY	BIOLOGY	
11-02-25	TUESDAY	HOLIDAY	MATHEMATICS	PHYSICS	MATHEMATICS	MATHEMATICS	
12-02-25	WEDNESDAY	SCIENCE	GEOGRAPHY	HISTORY/ CIVICS	CHEMISTRY	CHEMISTRY / ECONOMICS	
13-2-25	THURSDAY	HOLIDAY	HINDI	GEOGRAPHY	LITERATURE IN ENGLISH	THIRD LANGUAGE	
14-2-25	FRIDAY	LITERATURE IN ENGLISH	BIOLOGY	ENGLISH LANGUAGE	BIOLOGY	ENGLISH LANGUAGE	
15-2-25	SATURDAY	HOLIDAY	MARATHI	MARATHI	MARATHI	2ND LANGUAGE	
18-2-25	MONDAY	MARATHI	ENGLISH LANGUAGE	CHEMISTRY	HISTORY/ CIVICS	HISTORY/ CIVICS	

# VASANT VIHAR HIGH SCHOOL & JR.COLLEGE CALENDAR PLANNING 2024-25 (PRIMARY SECTION)

DATE	DAY	ACTIVITY	GRADE
MARCH			
11.03.24	MONDAY	SCHOOL REOPENS	2 TO 4
22.03.24	FRIDAY	PARENTS ORIENTATION	2
27.03.24	WEDNESDAY	PARENTS ORIENTATION	3
28.03.24	THURSDAY	PARENTS ORIENTATION	4
18.03.24	MONDAY	DISTRIBUTION OF NOMINATION FORMS	2 TO 4
26.03.24	TUESDAY	FILING OF NOMINATION FORMS	2 TO 4
28.03.24	THURSDAY	HALF DAY	2 TO 4
APRIL			
01.04.24 & 02.04.24	MONDAY	SCHOOL REOPENS  PARENTS ORIENTATION  DISTRIBUTION OF NOMINATION FORMS	1
03.04.24	WEDNESDAY	FILING OF NOMINATION FORMS	1
06-04-24	SATURDAY	AGM-ANNUAL GENERAL MEETING	1 TO 4
10-04-24	WEDNESDAY	DRAW OF LOTS	1 TO 4
12.04.24	FRIDAY	PUPPET SHOW	1
22.04.24 TO 26.04.24	EYE (	CHECK UP CAMP BY WAVIKER	1 TO 4
30.04.24	TUESDAY	HALF DAY WORKING	
JUNE			
10.06.24	MONDAY	SCHOOL REOPENS	1 TO 4
21.06.24	THURSDAY	International Yoga Day	
28.06.24	FRIDAY	HALF DAY WORKING	
29.06.24	SATURDAY	INTERACTIVE OPEN HOUSE	
JULY			<u> </u>
03.07.24 & 04.07.24	WEDNESDAY THURSDAY	CELEBRATION OF INTERNATIONAL MUSIC DAY	1 to 4
05-07-24	FRIDAY	PUPPET SHOW	2
08.07.24	MONDAY	PUPPET SHOW	1
31.07.24	WEDNESDAY	HALF DAY WORKING	
AUGUST			
09.08.24	FRIDAY	ANNUAL DAY	2
40.00.04	THEODAY	OONNEOT WITH THE COMMUNITY	4.70
13.08.24	TUESDAY	CONNECT WITH THE COMMUNITY	1 TO 4
14.08.24	WEDNESDAY	CONNECT WITH THE COMMUNITY	1 TO 4
15.08.24	THURSDAY	NON INSTRUCTIONAL DAY	1 TO 4
16.08.24	FRIDAY	CONNECT WITH THE COMMUNITY	1 TO 4

SEPTEMBER			
05.09.24	THURSDAY	TEACHERS DAY CELEBRATION	
04.09.24	FRIDAY	PSE SESSIONS	3
30.09.24	MONDAY	HALF DAY	
OCTOBER			
05.10.24	SATURDAY	FIRST TERM OPEN HOUSE	
14.10.24	FRIDAY	ANNUAL DAY	3
18.10.2024	FRIDAY	ANNUAL DAY	4
21.10.24	SATURDAY	PSE SESSIONS	4
21.10.24 TO 24.10.24	ı	MENTAL HEALTH WEEK	
25.10.24	FRIDAY	HALF DAY	

NOVEMBER			
12.11.24 & 14.11.24	TUESDAY TO THURSDAY	CHILDREN'S DAY CELEBRATION	1 TO 4
TALK BY A DENTIST, GAM	IES, MUSICAL STR	OKES, QUIZ WHIZ	
29.11.24	FRIDAY	HALF DAY WORKING	1 TO 4
DECEMBER			
02.12.2024 TO 05.12.2024	MONDAY TO THURSDAY	STUDENT LED CONFERENCE	1 TO 4
19.12.24	THURSDAY	SCIENCE DAY ACTIVITY	1 TO 4
20.12.24	FRIDAY	SCIENCE DAY ACTIVITY	1 TO 4
21.12.24	SATURDAY	INTERACTIVE OPEN HOUSE	1 TO 4
23.12.24	MONDAY	SPORTS DAY	
24.12.24	MONDAY	MARATHI DIWAS	1 TO 4
JANUARY			
17.01.25	FRIDAY	ANNUAL DAY	1
		NIGHT CAMP	4
18.01.25	SATURDAY	INTERACTIVE OPEN HOUSE	
24.01.24	FRIDAY	NIGHT CAMP	4
25.01.25	SATURDAY	FAREWELL	
26.01.25	SUNDAY	NON INSTRUCTIONAL DAY	
31.01.25	FRIDAY	HALF DAY WORKING SCHOOL	

FEBRUARY		
05.02.25 TO 18.02.25		2ND TERM EXAM
MARCH		
04.03.25	TUESDAY	OPEN HOUSE
07.03.25	FRIDAY	RESULT DECLARATION
10.03.25	MONDAY	SCHOOL REOPENS

# VASANT VIHAR HIGH SCHOOL & JR.COLLEGE CALENDAR PLANNING 2024-25

DATE	DAY	ACTIVITY	GRADE
MARCH			
18/03/24	MONDAY	SESSION ON PRESERVATION OF LAKE - PARYAVARAN DAKSHITA MANDAL	8
19/03/24	TUESDAY	SESSION ON PRESERVATION OF LAKE - PARYAVARAN DAKSHITA MANDAL	8
21/03/24	THURSDAY	PARENTS ORIENTATION	5
22/03/24	FRIDAY	PARENTS ORIENTATION	6
26/03/24	TUESDAY	PARENTS ORIENTATION	7
27/03/24	WEDNESDAY	PARENTS ORIENTATION	8
28/03/24	THURSDAY	PARENTS ORIENTATION	9
			9
		HALF DAY WORKING	5 TO 10
01-04-24	MONDAY	PARENTS ORIENTATION	10
APRIL			
06-04-24	SATURDAY	AGM-ANNUAL GENERAL MEETING	5 TO 10
10-04-24	WEDNESDAY	SESSION ON SKIN CARE BY DOCTOR	7
12-04-24	FRIDAY	SESSION ON SKIN CARE BY DOCTOR	8
15/04/24	MONDAY	WORLD ART DAY	5-8
15/4/24 TO 23/4/24		STUDENT COUNCIL ELECTION	5-10
19/4/24		BEYOND THE HORIZON -ROOTS AND WINGS BY COUNSELORS	9
22/04/24 TO 26/04/24	EYE (	CHECK UP CAMP BY WAVIKER	5 TO 10
23/04/24	TUESDAY	EVOLUTION OF ME -BY COUNSELLORS	5
24/04/24 & 25/04/24	WED/THURSDAY	MASQUE-MACBETH	8-10
29/04/24	MONDAY	EVOLUTION OF ME -BY COUNSELLORS	6 & 7
30/04/24	TUESDAY	HALF DAY WORKING	5 TO 10
JUNE			
13/6/24	BEYOND THE HOR	RIZON -ROOTS AND WINGS BY COUNSELORS	9
18/6/24 to 21/6/24		CYBER WEEK -ZEPHYR	5 TO 10
21/6/24	THURSADAY	yoga & international music day	5 - 10
28/06/24	FRIDAY	HALF DAY WORKING	5 TO 10
29/06/24	SATURDAY	INTERACTIVE OPEN HOUSE	5 TO 10

	C	CALENDAR PLANNING 2024-25	
JULY			
1/07/24 TO 9/07/24		FIRST UNIT TEST	9& 10
08-07-24		EVOLUTION OF ME -BY COUNSELLORS	5
09-07-24		EVOLUTION OF ME -BY COUNSELLORS	6
10-07-24		EVOLUTION OF ME -BY COUNSELLORS	7
18/07/24	THURSDAY	ANNUAL DAY	5
29/07/24	MONDAY	ANNUAL DAY	9
31/07/24	WEDNESDAY	HALF DAY WORKING	5 TO 10
AUGUST			
02-08-24	FRIDAY	ANNUAL DAY	10
6/8,7/8,8/8		FIRST AID SESSION	9
8-8-24	THURSDAY	GEOGRAPHY ACTIVITY - AGRITECHNICA	6
09-08-24	FRIDAY	KNOW YOUR AUTOMOBILE	8
15/08/24	THURSDAY	NON INSTRUCTIONAL DAY	10
16/08/24	FRIDAY	KNOW YOUR AUTOMOBILE	8
21/08/24 TO 04/09/24		FIRST TERMINAL EXAM	5 TO 10
SEPTEMBER			
06-09-24	FRIDAY	TEACHERS DAY CELEBRATION	5 TO 10
06-09-24	FRIDAY	KNOW YOUR AUTOMOBILE	8
13/09/24	FRIDAY	KNOW YOUR AUTOMOBILE	
18/09/24	WEDNESDAY	EVOLUTION OF ME	5-7
19/09/24	THURSDAY	EVOLUTION OF ME	8-10
20/09/24	FRIDAY	KNOW YOUR AUTOMOBILE	8
21/09/24	SATURDAY	REGULAR SCHOOL / HINDI DIWAS	5 TO 7
23/9/24		HINDI DIWAS	8 TO 10
30/09/24	MONDAY	HALF DAY WORKING	8 TO 10
OCTOBER			
5-10-24	SATURDAY	FIRST TERM OPEN HOUSE	5 TO 10
18/10/24	FRIDAY	ANNUAL DAY	7
21/10/24 TO 24/10/24		MENTAL HEALTH WEEK	5 TO 10
25/10/24	FRIDAY	KNOW YOUR AUTOMOBILE	8

DATE	DAY	ACTIVITY	GRADE
NOVEMBER			
13/11/24 & 14/11/24	WED & THURS	CHILDRENS DAY CELEBRATION	5 TO 10
GROUP 3 ORIENTATIO	ON	•	8
22/11/24	FRIDAY	ANNUAL DAY	6
29/11/24	FRIDAY	KNOW YOUR AUTOMOBILE	8
DECEMBER			
5/12/24 TO 13/12/24		II UNIT TEST	9 & 10
12-12-24	FRIDAY	KNOW YOUR AUTOMOBILE DEMO	8
13/12/24	FRIDAY	KNOW YOUR AUTOMOBILE DEMO	8
19/12/24	THURSDAY	SCIENCE DAY ACTIVITY	5 TO 7
20/12/24	FRIDAY	SCIENCE DAY ACTIVITY	8 & 9
23/12/24	MONDAY	MARATHI DIWAS	5 TO 7
24/12/24	TUESDAY	MARATHI DIWAS	8 & 9
JANUARY			
03/01/25 TO 20/01/202	5	PRE BOARD	10
14/01/25	TUESDAY	EVOLUTION OF ME	5
15/01/25	WEDNESDAY	EVOLUTION OF ME	6
16/01/25	THURSDAY	EVOLUTION OF ME	7
17/01/25	FRIDAY	KNOW YOUR AUTOMOBILE	8
18/01/25	SATURDAY	INTERACTIVE OPEN HOUSE	5 TO 9
25/01/25	SATURDAY	FAREWELL	9& 10
26/01/25	SUNDAY	NON INSTRUCTIONAL DAY	8
31/01/25	FRIDAY	HALF DAY WORKING SCHOOL	5 TO 10
FEBRUARY			
3/2/25 TO 18/02/25		2ND TERM EXAM	9
5/2/25 TO 18/02/25		2ND TERM EXAM	5 TO 8
MARCH			
04-03-25	TUESDAY	OPEN HOUSE	5 TO 9
10-03-25	MONDAY	SCHOOL REOPENS	5 TO 9

# **CALENDAR 2024 - 2025**

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# TIME TABLE SECONDARY SECTION

PERIOD	1	2	3	4	5	6	7	8	9	10
TIME	8.15 a.m. to 8.40 a.m.	8.40 a.m. to 9.05 a.m.	9.05 a.m. to 9.30 a.m.	9.30 a.m. to 9.55 a.m.	10.15 a.m. to 10.40 a.m.	10.40 a.m. to 11.05 a.m.	11.05 a.m. to 11.30 a.m.	11.30 a.m. to 11.55 a.m.	11.55 a.m. to 12.20 p.m.	12.20 p.m. to 12.50 p.m.
MON										
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RECESS: 9.55 a.m. to 10.15 a.m. ASSEMBLY: 07.00 a.m. to 07.20 a.m.

CPE: 07.20 a.m. to 08.15 a.m.

'One thing at a time  $\ensuremath{\mathbb{Z}}$  that done well is a Good Rule as many can Tell.'